

Date:1 September 2015Our ref:Cabinet/AgendaAsk For:James ClapsonDirect Dial:(01843) 577186200Email:james.clapson@thanet.gov.uk

# **CABINET**

## 10 SEPTEMBER 2015

A meeting of the Cabinet will be held at **7.00 pm on Thursday, 10 September 2015** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

#### Membership:

Councillor Wells (Chairman); Councillors: L Fairbrass, Brimm, Stummer-Schmertzing and Townend

# <u>A G E N D A</u>

<u>Item</u> <u>No</u> Subject

## 1. APOLOGIES FOR ABSENCE

## 2. DECLARATIONS OF INTEREST

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest form attached at the back of this agenda. If a Member declares an interest, they should complete that form and hand it to the officer clerking the meeting and then take the prescribed course of action.

#### 3. MINUTES OF PREVIOUS MEETING (Pages 1 - 4)

To approve the summary of recommendations and decisions of the Cabinet meeting held on 30 July 2015, copy attached.

- 4. CORPORATE PRIORITIES 2015-2019 (Pages 5 14)
- 5. UPDATE REPORT ON THE CORPORATE RISK REGISTER (Pages 15 44)
- 6. SALE OF A STRIP OF LAND AT MARINA ESPLANADE, RAMSGATE (Pages 45 54)

#### 7. <u>EVALUATION OF RETENTION OR DISPOSAL OPTIONS FOR COASTGUARD</u> <u>COTTAGES, VICTORIA PARADE, RAMSGATE</u> (Pages 55 - 64)

8. ADOPTION OF LOCAL DEVELOPMENT SCHEME (Pages 65 - 78)

Supplementary Clarification 2/9/15:

Paragraph 2.11 of the Report indicates that "The SPD will set out the planning policy position for different areas of the site, defining the mix of uses that might be acceptable, and establishing design and other planning principles."

For clarification, the "mix of uses" referred to in paragraph 2.11 is a mix of Airport-related

uses and uses complementary to the Airport, to "support Airport development", as mentioned earlier in paragraph 2.11.

# 9. <u>PUBLIC CONSULTATION-DESIGNATION OF THE PROPOSED CONSERVATION</u> <u>AREAS, CLIFTONVILLE WEST</u> (Pages 79 - 290)

# 10. DREAMLAND - PROGRESS UPDATE (Pages 291 - 296)

**Declaration of Interests Form**